

LIMITED FULL COLOR

AD SPACE AVAILABLE

Call today to secure your spot!

178<sup>TH</sup> ANNUAL

# AUGUST 11-17 2024

## THE OFFICIAL FAIR BOOK 2024 ADVERTISING

Dear Community Supporter,

Plans are under way for the annual Muskingum County Fair! Although the fair takes place in August the 4-H and FFA exhibitors have been busy planning and caring for their projects. The knowledge & experience gained and skills learned in the course of any project are invaluable as they enter adult life and the workforce.

This is your opportunity to support the kids of Muskingum County by placing an ad in the Official Fair Book. This is a great opportunity to gain expo-

sure throughout the community at a VERY economical cost. The sales for this project cover the cost of the book, providing 4-H & FFA families with all the details they need to know for a successful fair.





#### **EASY TO USE FORMAT!**

The Official 'GO-TO' Guide for the Muskingum County Fair!

- 4-H & FFA 'SHOUT OUT!' Section
- 2024 Schedule of Events
- Four Ad sizes to choose fromstarting at just \$115
- 1,800 copies are distributed in July plus an electronic version is posted on-line at www.MuskingumCoFair.com







#### FOR MORE INFORMATION CONTACT:

#### **Marketing Consulting Services**

Attn: Jonna Cronebaugh Cell: 330.243.6373

Email: jonna@mcsprintsource.com

Published by The Muskingum County Agricultural Society.



RESERVE YOUR FAIR BOOK AD SPACE BY MAY 1, 2024!

# 2024 MUSKINGUM COUNTY FAIR BOOK AD PRICES & SIZES

#### **FULL PAGE ADS**

7.75" x 10.25"

Full page rates/options

A. Full color outside back cover: \$695 (based on availability)

B. Full color internal pages: \$595 (based on availability)

C. Black & white internal pages: \$415

Full color ads available on a limited basis; please contact Jonna Cronebaugh at 330.243.6373 or jonna@mcsprintsource.com for more information.

#### **HALF PAGE ADS**

7.75" x 5"

Half page rates/options

A. Full color: \$345 (based on availability)

B. Black & white internal pages: \$295

#### **QUARTER PAGE ADS**

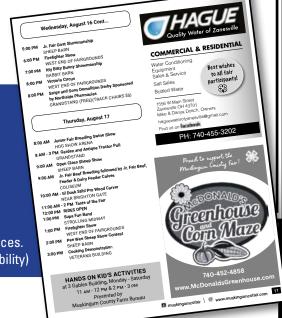
3.5"x4.5"

Quarter page rates/options

A. PREMIUM POSITIONS (Events Section)

b/w only: \$215 (based on availability)

B. Black & white internal pages: \$175



# POSITIONS in the Events Section in the front of the Fairbook!

**PREMIUM** 

(Limited to 6 spaces. Based on availability)

#### **BUSINESS CARD ADS**

1/8 page - 3.5" x 2" Black & White interior pages only - \$115

### 2024 MUSKINGUM COUNTY FAIR BOOK CONTRACT

FAIR BOOK Black & White Interior Ads	FAIR BOOK Color Ads - Limited Availability
	☐ Back Cover \$695
☐ 1/4 Page \$ 175	☐ Full Page \$595
1/4 Page PREMIUM POSITION on Events Page \$ 215	☐ Half Page \$345
Half Page \$ 295	TUSCARAWAS COUNTY FAIR BOOK
☐ Full Page \$415	15% Discount for repeating the same ad!
☐ Business card \$ 115	Tuscarawas County Fair Book ( <i>Deadline May 10</i> )
one of the following: I would like Marketing Cons	y - materials due May 6, 2024 sulting Services to design my ad. and ad copy with this contract. See below.*
Business Name: Contact:	
Phone(s):	
E-mail(s):	
Send Invoice/Receipt to:	
*AD COPY Details/Instructions:	
To secure your space please return this contract by May Make Checks payable to: Marketing Consulting Services.	Attn: Jonna Cronebaugh

Please send all ad materials in hi resolution pdf, jpg, eps, or tif format to: jonna@mcsprintsource.com

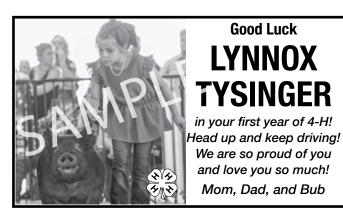
Cell: 330.243.6373

Email: jonna@mcsprintsource.com



# **AUGUST 11-17, 2024**

3.5" x 2" Ad - \$95 Includes Member' name, photo (b/w), Club Name and up to 30 Words of text.





Plans are under way for the 178th Annual Muskingum County Fair Book! We are offering friends & families the opportunity to send a 'Best Wishes' Shout Out to fair participants in the annual fair book.



# **BRANT VERNON**

Adamsville Mixed Farmers 4-H Club

We are proud of all you have learned! You will do great! Love, Grandma & Grandpa Vernon

Please return bottom portion via email or mail with all ad details and payment.

Contact:	
Phone:	E-mail:
PAYMENT OPTIONS: \$95 per ad	Enclose check payable to Marketing Consulting Services Please send a link to pay online
*AD COPY Details/Instru	uctions:

To secure your space please return this contract via mail or email by May 1, 2024:

MARKETING CONSULTING SERVICES

Attn: Jonna Cronebaugh 5190 Evans Creek Rd. SW Sugarcreek, OH 44681 Cell: 330.243.6373

Jonna@mcsprintsource.com

Please send all images in hi resolution format to: jonna@mcsprintsource.com DO NOT send via text or take a photo of a printed picture with your phone.

Please send original electronic file without any copyright watermarks.